

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VEENA MEMORIAL SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730525
3	SCHOOL CODE (IF APPLICABLE)	10870
4	COMPLETE ADDRESS WITH PIN CODE	GULAB BAG KARALI (RAJ.) 322241, KARALI, RAJASTHAN - 322241
5	PRINCIPAL NAME	Devanand Vogula
6	PRINCIPAL QUALIFICATION	M A , B Ed. MBA, M Phil.
7	SCHOOL EMAIL ID	pvms525@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928054008

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vmskarauli.com/Common-File/1.pdf">https://vmskarauli.com/Common-File/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vmskarauli.com/Common-File/2.pdf">https://vmskarauli.com/Common-File/2.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vmskarauli.com/Common-File/3.pdf">https://vmskarauli.com/Common-File/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vmskarauli.com/Common-File/4.pdf">https://vmskarauli.com/Common-File/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vmskarauli.com/Common-File/5.pdf">https://vmskarauli.com/Common-File/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vmskarauli.com/Common-File/6.pdf">https://vmskarauli.com/Common-File/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vmskarauli.com/Common-File/7.pdf">https://vmskarauli.com/Common-File/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vmskarauli.com/Common-File/8.pdf">https://vmskarauli.com/Common-File/8.pdf</a>
9	STAFF DESIGNATION, QUALIFICATION, PAY SCALE	<a href="https://vmskarauli.com/Common-File/15.pdf">https://vmskarauli.com/Common-File/15.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vmskarauli.com/Common-File/9.pdf">https://vmskarauli.com/Common-File/9.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://vmskarauli.com/Common-File/10.pdf">https://vmskarauli.com/Common-File/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vmskarauli.com/Common-File/11.pdf">https://vmskarauli.com/Common-File/11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vmskarauli.com/Common-File/12.pdf">https://vmskarauli.com/Common-File/12.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vmskarauli.com/Common-File/13.pdf">https://vmskarauli.com/Common-File/13.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Devanand Vogula
2	TOTAL NO. OF TEACHERS	23
	PGT	10
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.2
4	DETAILS OF SPECIAL EDUCATOR	MS RICHA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RADHA KUMARI SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	7	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11626
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 71
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MtnsML0c1Ao">https://youtu.be/MtnsML0c1Ao</a>